

A RESOLUTION BY

05-R-0208

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH SOUTHEASTERN TENNIS COURTS, INC. FOR FC-3004007822-04, TENNIS COURT RESURFACING AT VARIOUS PARKS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED FIFTY SEVEN THOUSAND, EIGHT HUNDRED FORTY SIX DOLLARS AND TWENTY FIVE CENTS (\$857,846.25). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1C22 574001 N12D04B69999 (TENNIS COURT IMPROVEMENTS-PARK IMPROVEMENTS) \$600,000.00, 1C22 574001 N12D01B69999 (CURBS, SIDEWALKS, AND PAVING-PARK IMPROVEMENTS) \$57,846.25 AND 3P02 524001 N32W02BEQNAO (CONSULTANT/PROFESSIONAL SERVICES) \$200,000.00

**WHEREAS**, the City of Atlanta (the "City") did solicit bids for FC-3004007822-04, Tennis Court Resurfacing at Various Parks, on behalf of the Department of Parks, Recreation and Cultural Affairs; and

**WHEREAS**, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Chief Procurement Officer have recommended that the contract for FC-3004007822-04, Tennis Court Resurfacing at Various Parks be awarded to the most responsive and responsible bidder, Southeastern Tennis Courts, Inc. for a period of 180 calendar days.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor or her designee be and is hereby authorized to execute an appropriate contractual agreement with Southeastern Tennis Courts, Inc. for FC-3004007822-04, Tennis Court Resurfacing at Various Parks in an amount not to exceed Eight Hundred Fifty Seven Thousand, Eight Hundred Forty Six Dollars And Twenty Five Cents (\$857,846.25).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer of the Department of Procurement be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.



**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid from Fund Account and Center Numbers: 1C22 574001 N12D04B69999 (TENNIS COURT IMPROVEMENTS-PARK IMPROVEMENTS) \$600,000.00, 1C22 574001 N12D01B69999 (CURBS, SIDEWALKS, AND PAVING-PARK IMPROVEMENTS) \$57,846.25 AND 3P02 524001 N32W02BEQNAO (CONSULTANT/PROFESSIONAL SERVICES) \$200,000.00

A true copy,

A handwritten signature in black ink, appearing to be "Debra A. Smith", is written over the words "A true copy," and "Deputy Clerk".

Deputy Clerk

**ADOPTED by the Council**  
**APPROVED by the Mayor**

February 7, 2005  
February 14, 2005

RCS# 6440  
2/07/05  
2:34 PM

Atlanta City Council

## Regular Session

CONSENT I                  CONSENT I PG(S) 3-16 EXCEPT 05-R-0109  
                                      05-R-0126  
                                      ADOPT

|              |    |
|--------------|----|
| YEAS:        | 12 |
| NAYS:        | 0  |
| ABSTENTIONS: | 0  |
| NOT VOTING:  | 4  |
| EXCUSED:     | 0  |
| ABSENT       | 0  |

|           |             |            |            |
|-----------|-------------|------------|------------|
| Y Smith   | Y Archibong | Y Moore    | Y Mitchell |
| Y Starnes | Y Fauver    | NV Martin  | Y Norwood  |
| Y Young   | NV Shook    | Y Maddox   | Y Willis   |
| Y Winslow | Y Muller    | NV Sheperd | NV Borders |

CONSENT I

05-*P*-0208

(Do Not Write Above This Line)

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COMMUNITY DEVELOPMENT/HUMAN RESOURCES  
COMMITTEE

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ADOPTED BY

FEB 07 2005

☐ CONSENT REFER **COUNCIL**  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred:  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2<sup>nd</sup> ☐ 1<sup>st</sup> & 2<sup>nd</sup> ☐ 3<sup>rd</sup>  
Readings  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

FEB 07 2005

FEB 07 2005

MUNICIPAL CLERK

MAYOR'S ACTION

FEB 14 2005